



## Sargent County Fair

Po Box 303  
Forman, ND 58032

<https://sargentcountyfair.com/>

### Winter Storage

The Sargent County Fair Board Association will have rental space available in the exhibit building and the cattle barn on the fairgrounds on a first come first serve basis.

<u>Cost:</u>	\$250.00 Pontoon Boats & campers 19ft-25ft
\$50.00 Motorcycle	\$300.00 campers ---- 26ft - 32ft
\$100.00 per Jet ski	\$350.00 campers -----33ft- 39ft
\$200.00 Cars and Boats up to 18ft	\$400.00 campers 40ft and above

The county and the Fair Association will not assume the responsibility on loss or damage to any vehicles, boats, campers or any other stored item.

Rental space will be available as advertised in the county paper and shall be removed as advertised in the county paper and not to exceed May 1, 2026.

### Indemnification Agreement

The user of the building agrees to defend, indemnify, and hold harmless Sargent County and the Sargent County Fair Association from any claim, demand, suit, loss, cost, expense, or damage which may be asserted, claimed, or recovered against or from Sargent County by reason of any damage to property, personal injury, bodily injury, including death, sustained by any person whomsoever and which damage, injury or death arise out of or in incident to or in any way connected with the performances of this contract, and regardless of which claim, demand, damage, loss, cost of expense is caused in whole or part by the servants, employees, of factor of any of them. The renter will carry any insurance needed during storage of unit in the buildings.

I, the undersigned, will comply with the above mentioned guidelines and understand all that I have signed for on this agreement.

\_\_\_\_\_  
Name of Renter (printed)

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Signature of Renter

\_\_\_\_\_  
Address

\_\_\_\_\_  
Item to be stored

\_\_\_\_\_  
License Plate



Total: \_\_\_\_\_ Paid: \_\_\_\_\_ Check No: \_\_\_\_\_